

STATE PUBLICATIONS

Monthly Checklist

1972

DECEMBER

With Periodicals

Library of Congress Catalog Card Number 10-8924

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. Price \$6.50 per year, \$1.75 additional for foreign mailing. Single monthly issues and index 45 cents, except June and December, \$1.00.

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Department

Periodicals begin on page 987

1972
DECEMBER
VOLUME 63
NUMBER 12

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 16993 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board for Registration of Architects, State of Alabama, Montgomery. 1969/71. Montgomery. B, 7 p.
Report period ends Sept. 30.

- 16994 -

DEPT. OF INSURANCE. Alabama insurance report. 1972 (business of 1971) [Montgomery] 92 p. illus. annual. 63-63468

- 16995 -

DEVELOPMENT OFFICE. Planner's mapping & classification guide [by Walter B. Stevenson, Jr.] Montgomery, 1972. ix, 140 p. illus. 72-612173

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular inter-library loan channels have been tried.

- 16996 -

DEPT. OF ADMINISTRATION. Division of Budget and Management. Budget manual. 1973/74. [Juneau] various pagings.
Cover title: Budget instructions.

DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.
"Limited distribution."

- 16997 -

1. Bristol Bay sockeye salmon (*Oncorhynchus nerka*) 1968; a compilation of catch and escapement data, compiled and edited by Michael McCurdy and Robert Paulus. 1972. vii, 107 p. illus.

- 16998 -

2. 1971 Bristol Bay sockeye salmon smolt studies, by Philip A. Russell and Michael L. McCurdy. 1972. 34 p. illus.

- 16999 -

DEPT. OF FISH AND GAME. Cumulative shellfish catch in pounds by geographic area through January. [Juneau, 1972. 1] l.

- 17000 -

UNIVERSITY OF ALASKA, College. Institute of Water Resources. Report. 1972. [College] unpag. illus. biennial.

ARIZONA

- 17001 -

ARIZONA STATE UNIVERSITY, Tempe. Library. Bibliography of black poetry in the Arizona State University Library [by Deborah K. Blouin. Tempe, 1972] 9 l.

- 17002 -

DEPT. OF LIBRARY AND ARCHIVES. Basic State plan (State-Federal agreement) 1971/1972. Phoenix [1971] unpag.

- 17003 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Citrus; central Arizona district, includes Maricopa, Pinal, and Pima Counties. 1970/71. Phoenix. [1] l.

- 17004 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Citrus; western district, includes Yuma, Wellton, Dateland, Horn, Hyder & Parker. 1970/71. Phoenix. [1] l.

- 17005 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Fall vegetable acreage, 1971, central Arizona district. Phoenix, 1971. [2] l.

- 17006 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Fall vegetables and melons; eastern, central & western. 1971. Phoenix. [1] l.

- 17007 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Grapes, central Arizona. 1972. Phoenix. [1] l.

- 17008 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring vegetable acreage, 1972, central Arizona district. Phoenix, 1972. [2] l.

- 17009 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring vegetable acreage, 1972, plantings after Oct. 15, 1971, western district. Phoenix, 1972. [1] l.

- 17010 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Total Arizona citrus acreage. 1970/71. Phoenix. [1] l.

- 17011 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Tree fruit & nuts by county. Dec. 1, 1971. [Phoenix. 1] l.

- 17012 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Tree fruit & nuts in production. 1972. Phoenix. [1] l.

- 17013 -

OFFICE OF STATE CHEMIST. Report, commercial fertilizers and agricultural minerals. 34th; 1971. Mesa. 26 p. annual. (Its Special bulletin)

- 17014 -

PIONEERS' HOME, Prescott. Report. 1971/72. [Prescott] unpag. annual.
Report year ends June 30.

- 17015 -

STATE BOARD OF COSMETOLOGY. Report of State treasury remittances. 1968/69. [Phoenix. 7] l. annual.
Report year ends June 30.

- 17016 -

UNIVERSITY OF ARIZONA, Tucson. Library. Report.
1971/72. Tucson. 16 l. annual. 37-22199

ARKANSAS

- 17017 -

AGRICULTURAL, MECHANICAL AND NORMAL COL-
LEGE, Pine Bluff. Financial report. 1971/72.
Pine Bluff. 55 l. annual.
Report year ends June 30.

- 17018 -

ARKANSAS STATE UNIVERSITY, State University. Ar-
kansas Program Planning Project. Administrative
reorganization in Arkansas, by Max Milam, with a
foreword by Winthrop Rockefeller. [State University]
1968. viii, 67 p. illus.

Issued by the university under its former name:
State College.

Available from Planning Commission, Capitol Mall,
Little Rock, Arkansas 72201. 72-612558

- 17019 -

ARKANSAS STATE UNIVERSITY, State University.
Dean B. Ellis Library. The Lois Lenski collection
in Dean B. Ellis Library, Arkansas State University.
[State University] 1972. ix, 72 l.
\$3.00. 72-612351

- 17020 -

DIVISION OF VETERINARY PUBLIC HEALTH. Arkan-
sas animal morbidity report. 1971. Little Rock.
57 p. illus. annual. 58-63363

- 17021 -

EMPLOYMENT SECURITY DIVISION. Report. 35th;
1971. [Little Rock] 46 l. illus. annual.
39-28462

- 17022 -

INDUSTRIAL DEVELOPMENT COMMISSION. Directory
of Arkansas industries; a buyer's guide. 1972.
Editor, William M. Seeger; associate editor, Deborah
L. Stroud. Little Rock, Morgan-Woods Pub. Co.
127 p.
\$10.00.

- 17023 -

JUDICIAL DEPT. Report. 7th; 1971. [Little Rock]
113 p. illus. annual. 67-63796

- 17024 -

LIBRARY COMMISSION. Report. 17th; 1969/71.
Little Rock. 42 p. biennial.
Report period ends June 30. 39-28687

- 17025 -

STATE BOARD OF PHARMACY. Report. Jan. 1,
1971/June 30, 1972. [Little Rock] unpag. annual.
77-617033

- 17026 -

TUBERCULOSIS SANATORIUM, State Sanatorium. Re-
port. 1969/71. [State Sanatorium] xiii, 25 p.
biennial.
Report period ends June 30.

- 17027 -

UNIVERSITY OF ARKANSAS, Fayetteville. Dept. of Mu-
sic. Programs; music, drama, dance. 1971/72.
[Fayetteville] unpag. illus. annual.
67-64426

CALIFORNIA

- 17028 -

BUREAU OF COMMUNITY SERVICES AND MIGRANT
EDUCATION. Mini-corpsmen; migrant-teacher as-
sistant mini-corps, Title 1, Elementary and second-
ary education act, migrant amendment P. L. 89-750.
Conducted by Butte County superintendent of schools
[in cooperation with Chico State College and others.
[Sacramento] 1968. 50 p. illus.

- 17029 -

BUREAU OF OCCUPATIONAL HEALTH AND ENVIRON-
MENTAL EPIDEMIOLOGY. Occupational disease in
California attributed to pesticides and other agricul-
tural chemicals. 1970. [Sacramento] 30 p.
annual. 62-63008

- 17030 -

CALIFORNIA CROP AND LIVESTOCK REPORTING SERV-
ICE. California field crops statistics. 8th; 1962-71.
Sacramento. 20 p. illus.

- 17031 -

CALIFORNIA CROP AND LIVESTOCK REPORTING SERV-
ICE. California fruit and nut crop acreage. 1971.
[By James H. Swedberg and Gary A. Nelson. Sacra-
mento] 23 p. annual. 52-27286

- 17032 -

DEPT. OF FINANCE. Financial and Population Re-
search Section. California population. 1971.
Sacramento. vi, 50 p. illus. annual. 62-63663

- 17033 -

DEPT. OF FISH AND GAME. Deer hunting map. 1972.
Sacramento. folder. illus.

- 17034 -

DEPT. OF SAVINGS AND LOAN. Report of the savings
and loan commissioner. 78th; 1971. [Los Angeles]
214 p. illus. annual. 6-16847

DEPT. OF SOCIAL WELFARE. Program information
series report. Sacramento.

- 17035 -

1971-1. Social and economic characteristics of re-
cipients of aid to the disabled, September 1970,
prepared by David N. Webber. 1971. viii p. +

- 17036 -

DIVISION OF FORESTRY. California aflame! Septem-
ber 22-October 4, 1970. [Sacramento] 1971. ii,
73 p. illus.

- 17037 -

DIVISION OF HIGHWAYS. Road system ... California. 1972. [Prepared] in cooperation with the U. S. Bureau of Public Roads and the county. [Sacramento] maps on sheets 46 x 46 cm.

Amador County. 5 of 7 sheets.
Butte County. 3 of 16 sheets.
Inyo County. 4 of 23 sheets.
Lake County. 2 of 15 sheets.
Madera County. 17 of 28 sheets.
Mendocino County. 12 of 17 sheets.
Santa Cruz County. 3 of 17 sheets.
Sonoma County. 2 of 23 sheets.
Sutter County. 5 of 7 sheets.
Tulare County. 15 of 22 sheets.

- 17038 -

LAWS, STATUTES, ETC. Insurance code. 1971. Compiled by George H. Murphy. Sacramento, Dept. of General Services, Documents Section. ix, 810 p. 36-27926

- 17039 -

LAWS, STATUTES, ETC. Labor code. 1971. Compiled by George H. Murphy. Sacramento, Dept. of General Services, Documents Section. viii, 362 p. 38-28283

- 17040 -

LAWS, STATUTES, ETC. Unemployment insurance code. 1971. Compiled by George H. Murphy. Sacramento, Dept. of General Services, Documents Section. vii, 292 p. 54-1179

- 17041 -

LEGISLATURE. Assembly. Committee on Efficiency and Cost Control. Review of the California Ecology Corps; report. [Sacramento] 1972. 22 l. (Its ECC 72-6) 72-612377

- 17042 -

LEGISLATURE. Assembly. Committee on Labor Relations. Labor relations interim hearing, Sacramento, California, February 1, 1972. Subject: Illegal aliens and anti-strikebreaker legislation. [Sacramento, 1972] 90 l. 72-612409

- 17043 -

LEGISLATURE. Senate. Journal. 1971 regular session. Vol. 4. [Sacramento] 5855-7823 p. 53-25785

- 17044 -

OFFICE OF COMPREHENSIVE HEALTH PLANNING. Perspectives for health planning; a supplement to California State plan for health. [Sacramento] 1971. 96 p. illus. 72-611773

SAN FERNANDO VALLEY STATE COLLEGE, Northridge. Renaissance editions. Northridge.

- 17045 -

6. The rule of reason containing the arte of logique, by Thomas Wilson. Edited by Richard S. Sprague. 1972. xxvii, 242 p. 72-612517

- 17046 -

STATE BANKING DEPT. Report of the superintendent of banks. 62d; 1970/71. San Francisco. 336 p. illus. annual. 11-12664

- 17047 -

STATE BOARD OF EQUALIZATION. Report. 122d; 1970/71. [Sacramento] 38, A44 p. illus. annual. Report year ends June 30. 10-11499

UNIVERSITY OF CALIFORNIA. Publications in botany. Berkeley, University of California Press.

- 17048 -

v. 62. Light and electron microscopic studies of Ascobolus stercorarius. [Pt] 2. Ascus and ascospore ontogeny, by Kenneth Wells. 1972. 93 p. illus. 78-182553

UNIVERSITY OF CALIFORNIA. Publications in geological sciences. Berkeley, University of California Press.

- 17049 -

v. 89. Miocene Desmatophocinae (Mammalia: Carnivora) from California, by Lawrence G. Barnes. 1972. v, 76 p. illus. 75-633961

- 17050 -

v. 92. Stratigraphy of the Punchbowl Formation, Cajon Valley, southern California, by Michael O. Woodburne and David J. Golz. 1972. v, 73 p. illus. 76-635567

- 17051 -

v. 93. Small mammal fossils from the Barstow Formation, California, by Everett H. Lindsay. 1972. 104 p. illus. 70-170327

- 17052 -

UNIVERSITY OF CALIFORNIA, Berkeley. Statistical Laboratory. Berkeley Symposium on Mathematical Statistics and Probability. 6th; 1970. Vols. 2 and 6. Edited by Lucien M. Le Cam, Jerzy Neyman, and Elizabeth L. Scott. Berkeley, University of California Press. 2 v. illus. quinquennial. Issued in cooperation with National Science Foundation and others.

Contents. —v. 2. Probability theory. —v. 6. Effects of pollution on health. \$28.50 for vol. 2. 49-8189

UNIVERSITY OF CALIFORNIA, Santa Cruz. Library. UCSC bibliographic series. Santa Cruz.

- 17053 -

1. Archives of the South Pacific Commission and related papers; a guide to the collections, compiled by Margaret Felts. 1971. 58 l. illus.

COLORADO

- 17054 -

COLORADO STATE UNIVERSITY, Fort Collins. Progress report for water management research project. 1969/70. Fort Collins. ii, 44 l. annual. illus. Report year ends Oct. 31.

COLORADO STATE UNIVERSITY, Fort Collins. Dept. of Atmospheric Science. Atmospheric science paper. Fort Collins.

- 17055 -

177. Steady convection in stratified fluid, by Kenneth E. Heikes. 1972. x, 58 l. illus.

- 17056 -

180. Characteristics of the general circulation of the atmosphere and the global distribution of total ozone as determined by the Nimbus III satellite infrared interferometer spectrometer, by James Edward Lovill. 1972. xii, 72 p. illus.

- 17057 -

182. The structure and dynamics of the hurricane's inner core region, by Dennis J. Shea. 1972. ix, 134 p. illus.

- 17058 -

COMMITTEE ON GOVERNMENT EFFICIENCY AND ECONOMY. Department of Social Services. [Denver] 1969. 51 p.

- 17059 -

DIVISION OF GAME, FISH, AND PARKS. Deer-livestock relations on a piñon-juniper range in northwestern Colorado; final report, Federal aid in wildlife restoration project W-101-R, workplan 2, job #1, by William T. McKean and Richard W. Bartmann. [Denver, 1971] xiv, 132 p. illus.

- 17060 -

DIVISION OF GAME, FISH, AND PARKS. Federal Aid [Division] Deer-elk investigations (W-38-R-25) [Denver] 1971. 2 v.

On cover: Game research report, July 1971, pt. 2-3.

- 17061 -

DIVISION OF GAME, FISH, AND PARKS. Federal Aid [Division] Game range investigations (W-101-R-13) [Denver] 1971. 86 p. illus.

On cover: Game research report, July 1971, pt. 1.

- 17062 -

DIVISION OF GAME, FISH, AND PARKS. Federal Aid [Division] Migratory bird investigations (W-88-R-16) [Denver] 1971. 236 p. illus.

On cover: Game research report.

- 17063 -

OFFICE OF THE STATE COURT ADMINISTRATOR. Colorado county courts; a statistical report covering cases filed and terminated, jury trials, and related data. 2d, 4th, 1968, 1970. [Denver] 2 v. illus. annual.

- 17064 -

STATE PLANNING OFFICE. Capital improvement programming for city of Glenwood Springs, by Gerald E. Brown. [Denver] 1971. 9 l. 72-612275

- 17065 -

STATE PLANNING OFFICE. Capital improvement programming for Garfield County, by Gerald E. Brown. [Denver] 1971. 7 l. 72-612275

- 17066 -

STATE PLANNING OFFICE. Comprehensive plan, Buena Vista, Colorado [by] Yguado Associates. [Denver, n. d.] vii, 104 p. illus. 72-612275

- 17067 -

STATE PLANNING OFFICE. Comprehensive plan, Chaffee County, Colorado [by] Yguado Associates. [Denver, n. d.] vi, 152 p. illus. 72-612275

- 17068 -

STATE PLANNING OFFICE. Comprehensive plan, Chaffee County, Colorado, Colorado planning project no. P-92/15-C [by] Yguado Association. [Denver] 1971. xiii, 145 p. illus. 72-612275

- 17069 -

STATE PLANNING OFFICE. Comprehensive plan, Poncha Springs, Colorado [by] Yguado Associates. [Denver, n. d.] 98 p. illus. 72-612275

- 17070 -

STATE PLANNING OFFICE. Greeley and Weld County economic base data and projections, by Rohdy, Wykstra & Associates. [Denver] 1970. vi, 74 l. 72-612275

- 17071 -

STATE PLANNING OFFICE. Housing study for Garfield County; final report, by Gerald E. Brown. [Denver] 1970. 14 l. illus. 72-612275

- 17072 -

STATE PLANNING OFFICE. Las Animas County, Colorado, zoning regulations. [Denver, n. d.] ii, 58 l.

- 17073 -

STATE PLANNING OFFICE. A planning study of the Gore Valley area and the town of Vail, prepared by Harman, O'Donnell & Henninger Associates, Inc. [Prepared] for the town of Vail and State Planning Office. Denver, 1969, 24, 64, 43 l.+ illus. 72-612275

- 17074 -

STATE PLANNING OFFICE. Prototype subdivision ordinance for the city of Glenwood Springs, Colorado; final report, by Gerald E. Brown. [Denver] 1969. 17 l.

- 17075 -

STATE PLANNING OFFICE. Public facilities inventory, Weld County, Colorado, by Alan M. Voorhees and Associates, Inc. Prepared for the Weld County Planning Commission and State Planning Office. Denver, 1971. 2 l.+ 72-612275

- 17076 -

STATE PLANNING OFFICE. Recommended county subdivision regulations, prepared by Rondall V. Phillips. [Denver] 1971. 26 l.

- 17077 -

STATE PLANNING OFFICE. Work program for the San Luis Valley Regional Development and Planning Commission, prepared by Oblinger-Smith Corporation. Denver, 1971. 152 p. illus.

CONNECTICUT

- 17078 -

Board plan of districting of the General Assembly of the State of Connecticut, September 30, 1971. [Hartford, 1971] 197, 3 p.

Issued with U. S. Bureau of the Census, Metropolitan map series 1-130, A-D. 72-612490

AGRICULTURAL EXPERIMENT STATION, New Haven.
Bulletin. New Haven.

- 17079 -

728. Report on food from Connecticut markets and farms. 76th; 1971. [By] J. Gordon Hanna. 192 p. annual.

- 17080 -

730. Commercial feeding stuffs inspection report. 1971. [By] J. Gordon Hanna. 7 p. annual. Title varies.

- 17081 -

731. Commercial fertilizers inspection report. 1971. [By] J. Gordon Hanna. 14 p. annual.

- 17082 -

AGRICULTURAL EXPERIMENT STATION, New Haven.
Publications available. 1970-71. New Haven. 2 v.

- 17083 -

BANKING DEPT. Securities withdrawn from the legal list. 1970/71-1971/72. Hartford. 2 v. Report year ends June 30.

- 17084 -

BUREAU OF HIGHWAYS. Public hearing transcript, improvement of a section of Interstate Route 84 in Waterbury ... held in ... Waterbury, September 28, 1971. [Wethersfield, 1971?] 35 l. illus.

- 17085 -

BUREAU OF HIGHWAYS. Public hearing transcript, layout public hearing concerning a section of Route 145 in Clinton ... held in ... Clinton, March 29, 1972. [Wethersfield, 1972] various pagings. illus.

- 17086 -

BUREAU OF HIGHWAYS. Supplemental specifications to the standard specifications for roads, bridges and incidental construction, form 810, 1969. Wethersfield] 1972. various pagings.

- 17087 -

BUREAU OF PUPIL PERSONNEL AND SPECIAL EDUCATIONAL SERVICE. Directory of guidance directors and counselors. Nov. 1971. Hartford. 21 p. 66-64993

- 17088 -

COMMISSION FOR HIGHER EDUCATION. Directory of higher education, State of Connecticut. fall 1970. Hartford. 31 p. illus.

- 17089 -

CRIMINAL AND SOCIAL JUSTICE COORDINATING COMMITTEE. Connecticut penal code and Prior criminal law correlated. [Hartford, 1971?] 53 p.

- 17090 -

DEPT. OF AGRICULTURE AND NATURAL RESOURCES. Private sector conservation action, by Joseph E. Hickey, Jr. [Hartford] 1971. 4 l.

- 17091 -

DEPT. OF AGRICULTURE AND NATURAL RESOURCES. Status report on environmental planning in Connecticut, by Joseph E. Hickey, Jr. [Hartford] 1971. 11 l

- 17092 -

DEPT. OF COMMUNITY AFFAIRS. Improving CDAP effectiveness, a guide for strengthening municipal ability to improve the conditions of community life; a report on the Community Development Action Plan (CDAP) Program... by the American Society of Planning Officials. [Hartford] 1970. ii, 34 p.

DEPT. OF CORRECTION. Research report. [Hartford]

- 17093 -

13. Inmates in Connecticut's correctional institutions: a demographic profile. 1969. 2 l.+
Has variant series title: Research document.

- 17094 -

31, 40, 53. Inmates in Connecticut Correctional Institution, Cheshire: a profile; December 16, 1970 [April 19, 1971; October 22, 1971. 1970-71] 3 v.

- 17095 -

37, 51. Inmates in Connecticut Correctional Institution, Somers: a profile; April 6, 1971 [October 21, 1971. 1971] 2 v.

- 17096 -

38, 52. Inmates in Connecticut Correctional Institution, Osborn: a profile; April 13, 1971 [October 21, 1971. 1971] 2 v.

- 17097 -

39. Inmates in Connecticut Conservation Camp, Portland: a profile, Dec. 30, 1970. 1971. 20 l.

- 17098 -

41. Inmates in Connecticut Correctional Institution, Niantic: a profile, April 19, 1971. [1971] 20 l.

- 17099 -

50. Inmates in Connecticut correctional institutions: a profile. 1971. 33 l.

- 17100 -

DEPT. OF ENVIRONMENTAL PROTECTION. Implementation plan and proposed regulations for the attainment and maintenance of ambient air quality standards. [Hartford, 1972] various pagings. illus.
The dept. established by Public acts, 1971, Act no. 872, approved June 25, 1971. 72-612482

- 17101 -

DEPT. OF MOTOR VEHICLES. Report. 1971. [Wethersfield] 24 p. illus. annual.
Report replaces two publications: Facts and Report to Governor Thomas J. Meskill.

CONNECTICUT

- 17102 -

DEPT. OF TRANSPORTATION. Safety Section. Personal injury and motor vehicle accident report. [Hartford] 1970. [4] l.

- 17103 -

DIVISION OF VOCATIONAL EDUCATION. Graduate follow up; statistical data on Connecticut students completing vocational programs. 1970. [Hartford] 59 p. annual.

- 17104 -

DIVISION OF VOCATIONAL REHABILITATION. Report. 1968/69, 1970/71. [Hartford] 2 v. annual. 1970/71 has also a distinctive title: Vocational rehabilitation.

- 17105 -

GENERAL ASSEMBLY. Legislative record. Index. Final ed. Feb. 1972 reg. sess; May and June 1972 special sessions. [Hartford] 72, 75, 10 p.

50-63068

- 17106 -

GENERAL ASSEMBLY. Roll, committees, and rules of the General Assembly; pocket manual. 1969. Hartford. 97 p.

10-9543

- 17107 -

GOVERNOR'S STRIKE FORCE FOR FULL EMPLOYMENT. Report. [Stamford, 1972] 103 p. illus. The strike force was established by Executive order no. 8 in Nov. 1971.

72-612493

- 17108 -

LAWS, STATUTES, ETC. State labor laws. Rev. to Oct. 1, 1971. Wethersfield, Labor Dept. [1971?] 4 v.

Contents. —v. 1. Labor statutes. —v. 2. Labor regulations. —v. 3. Unemployment compensation statutes. —v. 4. Unemployment compensation regulations.

72-612516

- 17109 -

MARINE RESOURCES COUNCIL. Connecticut's marine resources; report. [Hartford] 1970. 8 l.

Council established by Public act no. 721, 1969 sess., approved June 24, 1969.

72-612483

- 17110 -

STATE DEPT. OF HEALTH. Directory, registered dentists and registered dental hygienists in Connecticut. 1971. Hartford. 85 p. annual.

\$20.00.

48-45448

- 17111 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Cooperative Extension Service publications. Storrs [1972] 8 p.

On cover: 72-44.

- 17112 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. 1971 apple pest control guide for Massachusetts and Connecticut [by C. J. Gilgut and others. Storrs] 1971. 21 p.

Issued in cooperation with University of Massachusetts, U. S. Dept. of Agriculture and county extension services.

- 17113 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Vegetable insect and disease control guide for commercial growers. 1972. Prepared by Milton G. Savos and David B. Schroeder. Storrs. 25 p.

On cover: 72-38.

- 17114 -

UNIVERSITY OF CONNECTICUT, Storrs. Institute of Materials Science. Report. 1969/70-1970/71. Storrs. 2 v. annual.

68-63906

- 17115 -

UNIVERSITY OF CONNECTICUT, Storrs. Institute of Public Service. Proceedings of the Housing Code Administration Conference. 2d; 1970. Edited by George E. Hill. [Storrs] vii, 43 p.

DELAWARE

- 17116 -

DEPT. OF PUBLIC INSTRUCTION. Directory of educational personnel. 1968/69, 1970/71. Dover. 2 v. illus. annual.

E 16-389

- 17117 -

STATE FIRE SCHOOL OFFICE. Report. 8th; 1971/72. [Dover] unpag. illus. annual.

Report year ends June 30.

66-64959

FLORIDA

- 17118 -

ADULT AND VETERAN EDUCATION SECTION. Local directors and supervisors of adult education and corresponding county superintendents and junior college presidents in Florida. Sept. 1971. Tallahassee. 14 p.

- 17119 -

BOARD OF PARDONS. Rules and regulations of the State Board of Pardons of Florida. [Tallahassee, n. d.] 12 p.

BUREAU OF GEOLOGY. Leaflet. Tallahassee.

- 17120 -

8. Water in Orange County, Florida [by U. S. Geological Survey in cooperation with Division of Geology] 1968. unpag. illus.

Issued by the bureau under its former name: Division of Geology.

- 17121 -

BUREAU OF PREVENTABLE DISEASES. Reported snake bites. 1968. Jacksonville. 4 l.

- 17122 -

CENTRAL AND SOUTHERN FLORIDA FLOOD CONTROL DISTRICT. Freddy's 1968 hurricane guide. [West Palm Beach, 1968] 35 p. illus.

- 17123 -

CENTRAL AND SOUTHERN FLORIDA FLOOD CONTROL DISTRICT. Recreation in the Everglades. [West Palm Beach, n. d.] 32 p. illus.

- 17124 -

[DEPT. OF COMMUNITY AFFAIRS. Division of Emergency Government] Florida emergency operations plan. [Jacksonville, 1971] various pagings. illus.

- 17125 -

DEPT. OF EDUCATION. Florida's public education program, 1971-72. Tallahassee [1971?] 87 p. illus. 72-612585

- 17126 -

DEPT. OF EDUCATION. To catch a fish, you've got to know where they are, vo-tech knows where the big ones are! Tallahassee [1971?] folder. illus.

- 17127 -

DEPT. OF LAW ENFORCEMENT. Uniform Crime Reports Bureau. Uniform crime reports, State of Florida; annual report. 1st; 1971. Tallahassee. iv, 193 p. illus.

Cover title: Crime in Florida, annual report.

- 17128 -

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- 17409 -

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Town of Acushnet
Town of Adams.
Town of Agawam.
Town of Ashland.

Town of Athol.
 Town of Avon.
 Town of Berlin.
 Town of Blandford.
 Town of Brookfield.
 Town of Burlington.
 Town of Canton.
 Town of Chatham.
 Town of Dennis.
 Town of Douglas.
 Town of Dracut.
 Town of Duxbury.
 Town of East Longmeadow.
 Town of Easthampton.
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 Town of Essex.
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 Town of Fairhaven.
 Town of Hadley.
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 Town of Swampscott.
 Town of Tewksbury.
 Town of Winchester.
 Town of Winthrop.
 Towns of Bernardston, Colrain, Gill, Leyden.
 Towns of Charlemont, Hawley, Heath, Rowe.
 Towns of Conway, Whately.

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- 17480 -

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- 17481 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Governor's Highway Safety Committee. Mar. 1, 1971/Mar. 24, 1972. [Boston] 6 l.

- 17482 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Great Barrington Housing Authority. 1971/72. [Boston] 9 l.
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- 17483 -

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- 17484 -

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Report year ends Apr. 30.

- 17485 -

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Report year ends Mar. 31.

- 17502 -

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Report year ends Mar. 31.

- 17519 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the West Bridgewater Housing Authority. June 1, 1970/Feb. 29, 1972. [Boston] 7 l.

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[DISTRICT COURTS] Remarks of Honorable Franklin N. Flaschner upon the occasion of his being sworn in as chief justice of the District Courts of Massachusetts in Governor Sargent's office, October 19, 1970. [Boston, n. d. 2] 1.

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[DISTRICT COURTS] Statement of Honorable Franklin N. Flaschner, chief justice of the District Courts of Massachusetts, given before the Joint Committee on Judiciary of the General Court, May 17, 1971. [Boston, 1971?] 11 l.

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- 17530 -

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DIVISION OF COMMUNICABLE AND VENEREAL DISEASES. Treatment of gonorrhea. [Boston] 1971. [1] l.

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NUMBER OF PUBLICATIONS RECORDED
IN THE
MONTHLY CHECKLIST OF STATE PUBLICATIONS
FOR THE CURRENT YEAR

	<i>This Issue</i>	<i>Total to date</i>		<i>This Issue</i>	<i>Total to date</i>
Alabama.....	11	271	Nebraska.....	31	165
Alaska.....	36	401	Nevada.....	58	250
American Samoa.....			New Hampshire.....	18	165
Arizona.....	30	238	New Jersey.....	64	330
Arkansas.....	21	263	New Mexico.....	34	210
California.....	77	1226	New York.....	130	997
Canal Zone.....		2	North Carolina.....	97	696
Colorado.....	29	279	North Dakota.....	121	401
Connecticut.....	104	348	Ohio.....	124	883
Delaware.....	5	94	Oklahoma.....	89	599
District of Columbia.....	3	34	Oregon.....	144	640
Florida.....	113	778	Pennsylvania.....	151	665
Georgia.....	38	526	Puerto Rico.....	24	98
Guam.....	1	7	Rhode Island.....	5	63
Hawaii.....	97	642	South Carolina.....	34	416
Idaho.....	32	236	South Dakota.....	9	227
Illinois.....	116	802	Tennessee.....	36	427
Indiana.....	26	293	Texas.....	77	688
Iowa.....	22	334	Trust Territory of the Pacific Islands.....		2
Kansas.....	15	286	Utah.....	29	324
Kentucky.....	25	378	Vermont.....	12	80
Louisiana.....	74	597	Virgin Islands.....	3	28
Maine.....	19	199	Virginia.....	92	1002
Maryland.....	64	319	Washington.....	138	973
Massachusetts.....	350	1732	West Virginia.....	25	243
Michigan.....	63	616	Wisconsin.....	146	613
Minnesota.....	67	445	Wyoming.....	21	196
Mississippi.....	68	499	Assns. of State Officials.....	20	203
Missouri.....	40	271			
Montana.....	29	211	Total.....	3307	23911



